AMSTERDAM WATER DISTRICT

1655 Oakdale Road
Winton, CA 95388
TEL: (209) 658-8487

NOTICE AND AGENDA FOR THE MEETING
OF THE AMSTERDAM WATER DISTRICT BOARD OF DIRECTORS
November 19, 2026, at 1:00 p.m.

Alternate formats of this agenda will be made available upon request by qualified individuals with disabilities. Appropriate interpretive services for this meeting will be provided, if feasible, upon advance request by qualified individuals with disabilities. Please contact the Interim Agency Secretary at (209) 658-8487 for assistance and allow sufficient time to process and respond to your request.

JOIN VIA ZOOM

https://us02web.zoom.us/j/85250497265?pwd=a5eQf4Kgbgl5fgYg5bvPpbNkgKVPkQ.1
Meeting ID: 85250497265
Passcode: 391926

CALL TO ORDER

1. **ROLL CALL**

2. **PUBLIC COMMENT:**
   a. Interested persons in the audience are welcome to introduce any topic within the Agency's jurisdiction. No action may be undertaken on any item not appearing on the posted agenda, except that the Board may briefly respond to the comments, refer the matter to staff, or request it to be placed on a future agenda.

3. **DIRECTOR KAREN N. CRANE REID TELECONFERENCE LOCATION:**
   a. 4736 Hutchinson Lane, Merced, CA 95340

4. **DIRECTOR MARY CRANE COUCHMAN TELECONFERENCE LOCATION:**
   a. 3136 Iowa Ave., Modesto, CA 95358

5. **BOARD TO CONSIDER APPROVAL OF SEPTEMBER 17, 2026, BOARD MEETING MINUTES:**

6. **FINANCIALS:**
   a. Board to review and consider approval of the payable list and budget to actual report.

7. **SURFACE WATER:**
   a. Board to receive an update on MID 10-Year Water Transfer.

8. **MULTI-BENEFIT LAND REPURPOSING PROGRAM (MLRP):**
   a. Johnson Project
   b. Bert Crane Orchards Project

9. **MERCED SUBBASIN GSA UPDATE:**

10. **MERCED CREEKS FLOODWATER APPLICATION(S):**

11. **PROPOSITION 4 WATERSHED, MLRP and SGMA GRANT OPPORTUNITIES:**

12. **BOARD MEMBER REPORTS:**
    a. Board Members may provide a brief report on notable topics of interest.

13. **NEXT BOARD MEETING DATE:** December 17, 2026, at 1:00 p.m.

14. **ADJOURNMENT:**